

A Burmese Buddhist Woman's Leadership Inspiration

Leadership Value	Scripture Reference	Extra Scriptural Reference	Faith inspired individuals
<p>1. Perfections Skill</p>	<p>The Great Chronicle of Buddha, Volume One, Part One, Page 43. The Buddha fulfilled the Ten Parami (Perfections)</p> <ul style="list-style-type: none"> (1) Generosity (2) Morality (3) Renunciation (4) Wisdom (5) Energy (6) Patience (7) Truthfulness (8) Resolution (9) Loving Kindness (10) Equanimity <p>(1) Generosity - is likely to occur among by many people and thus belongs to all beings. (2) Morality- abstention from causing affliction to others such as killing. (3) Renunciation- Good mental conduct through renunciation. (4) Wisdom- Basic cause of equanimity, and concentration of mind- directed to words the welfare of others-knowledge of skillful means in working for their</p>	<p>The Great Chronicle of Buddha, Volume One, Part Two, P 7-11.</p> <p>a. Generosity - Abandonment, renunciation through charity. In the Mahawamsa Jataka of Asitinipata, there is given an enumeration of the ten duties of a king.</p> <p>(1) Generosity, (2) Morality, (3) Abandonment, (4) Uprightness, (5) Gentleness, (6) Self-control, (7) Freedom from anger, (8) Mercy, (9) Forbearance, (10) Absence of obstruction.</p>	

	<p>welfare.</p> <p>(5) Energy- marvels of endeavors for welfare of beings, cause fore exertion immediately and special benefits.</p> <p>(6) Patience- the suffering caused by other. Patience fulfilled by energy (as only energetic man can with stand all suffering that he encounters.</p> <p>(7) Truthfulness- knowledge of truth developed through the process of that reflection.</p> <p>(8) Resolution- truthfulness is accomplished through resolution.</p> <p>(9) Living-Kindness- development of living-Kindness fulfillment of resolution to undertake the work for the welfare of others.</p> <p>(10) Equanimity- only when develops equanimity sometimes can one be away from the deceptive craving or greed.</p>		
2. Vision Skill (Seek for the knowledge)	<p>The Great Chronicle of Buddha, Volume IV.</p> <p>The Buddha said that- <i>"I shall retire (to the forest) and shall seek for the tranquil doctrine (dhamma) which is free from old age, sickness and death."</i></p>	<p>The Buddha, who seeks Four Noble Truths</p> <p>(1). The Noble Truth of suffering.</p> <p>(2). The Noble Truth of course of suffering</p> <p>(3). The Noble Truth of cessation of suffering.</p> <p>(4). The way leading to the cessation of suffering for the human being.</p> <p>He made it his mission to lead all sentient being out of samsaric cycle of suffering.</p> <p>It is this mission which defined his 45 years of teaching and shaped his role as leader of an order-growing strong today.</p>	
3. Problem Solving Skill	The Great Chronicle of Buddha,	Life of Buddha and his teaching	

	<p>Volume IV. <i>"Valuable rulers! Why will you let your invaluable lives and blood lost for water which is of little value. Peace and Tranquility should not be destroyed by means of quarrel."</i> and Buddha prevented the war of rage.</p>	<p>by Min Yu Wai. The Buddha displayed his skill at resolving conflicts between opposing parties on several occasions. When the Buddha resided in the Monastery, there grew up a dispute between the citizens of Kapilavatthu and Koliya, over the distribution of river water of river Rohini situated between the two countries, for agricultural purposes. They quarreled and at last the ruler of the two countries advanced with their armies to attack each other. Buddha went to that place and seated on the sand bank in the middle of the two armies, delivered a sermon of peace.</p>	
<p>4. Ability to Manage Skill (Organizing Skills)</p>	<p>The Great Chronicle of Buddha, Volume V. As the number of monks increased, Buddha convened an assembly. That was the first congregation of monks assembled during Buddha's life time. Buddha admonished the monks thus, <i>"Dear Monks! as a true monk, you should not do evil deeds, should perform only meritorious deeds and should keep one's own mind pure."</i></p>	<p>Leadership lesson from Buddha, By Sompony Yusounton, Thailand. The Buddha was a great human resource manager. With an acute knowledge of human beings, he knew the strengths and weaknesses of those around him. He delegated duties to his followers in accordance with their abilities and temperament. In addition, he showed his appreciation by conferring upon them due respect and recognition. Based on their dominant traits, the Buddha categorized people into six groups. (1) those lustful and passionate (2) those with hatred and anger (3) those with delusion</p>	

		(4) those with faith and confidence (5) those with wisdom and intelligence (6) those with hesitation and doubt.	
5. Innovation Skill	<p>The Great Chronicle of Buddha, Volume VI.</p> <p>The Buddha show the way during his 45 years of missionary work, many followers became enlightened after listening to his teachings.</p> <p>Two thousand five hundred years later, the Buddha continues to inspire millions of people around the world to follow his path. This, above all else, is the most important role of the Buddha as a leader-one who is able to inspire others to develop their full potential and gain the ultimate goal of Nivana.</p> <p>Finally, the last time of the Buddha he said that <i>"All component things in the world are changeable. All constituent things have the nature of perishing ; be diligent and exert with mindfulness."</i></p>		
6. Patient			<p>1945, September, From the white Paper Project Demonstration Speech.</p> <p>General Aung San (Hero of Myanmar) said that-</p> <p><i>"I want to talk to you a little about myself currently, I'm popular person in public but I'm not God, wizard and magician, I'm just a human. I don't think</i></p>

			<p><i>myself I have perfect ability to take their responsibility. And everybody knows I have quick temper. This is my origin. When I'm busy or interrupted I'm used being short-tempered. I'll try to amend this as possible as I can. But all of you need to patient, if I'll also be patient. I try to recruit more strength of people then today show and you will encourage what we do for you, we can do more on the independence which we want and we can do more on people's welfare and it will be more effective. Therefore I want to leave a message to people"</i></p> <p>"Please stand Patiently"</p>